

#### **MOBILITY ADVISORY COMMITTEE**

1. Define unmet needs and explore solutions

2. Research trends to anticipated future needs

3. Review successes elsewhere for applicability locally

Meeting Date: January 25, 2023

Meeting Time: 1:00 PM Pacific Time (US and Canada)

Location: In-Person and Zoom Conference

Due to the expiration of certain directives contained in the Governor's Declaration of Emergency for the State of California (Executive Order N-29-20), Monterey-Salinas Transit Mobility Advisory Committee will hold meetings in-person and via Zoom virtual meeting as indicated below:

#### **In-Person Participation:**

The Regular Meeting of the Monterey-Salinas Transit Mobility Advisory Committee in-person meeting will be held on January 25, 2023 at 1:00 PM at 19 Upper Ragsdale Drive, Suite 100. *Members of the public are required to wear a face covering and will be socially distanced in the Board room.* 

OR

#### **Zoom Participation:**

The Regular Meeting of the Monterey-Salinas Transit Mobility Advisory Committee Zoom virtual meeting will be held on January 25, 2023 at 1:00 PM via Zoom conference, click <a href="https://us06web.zoom.us/j/84500836234?pwd=aFQ0YUdjd3Y0eW94WmtRZ1Myc0Vldz09">https://us06web.zoom.us/j/84500836234?pwd=aFQ0YUdjd3Y0eW94WmtRZ1Myc0Vldz09</a> and enter the following:

Meeting ID: 845 0083 6234 and Passcode: 652252.

By telephone: (669) 900-6833 same Meeting ID: 845 0083 6234 and Passcode: 652252.

Public comments may be made either <u>in person</u>, <u>via Zoom</u>, <u>or via email</u>. Members of the public may attend the Committee Meeting in person and request to speak to the Committee Members when the Chair calls for public comment. Persons who wish to make public comment on an agenda item are encouraged to submit comments in writing by email to MST at <u>mobility@mst.org</u> by 3:00 PM on Monday, January 23, 2023; those comments will be distributed to the MST Board of Directors before the meeting. Written comments may be emailed to <u>mobility@mst.org</u>, and should include the subject line: "Public Comment Item # (insert the agenda item number relevant to your comment)."

#### **MST District Board and Committee Agendas**

#### Accessibility, Language Assistance, and Public Comments

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection at the Monterey-Salinas Transit District Administration Building at 19 Upper Ragsdale Dr., Suite 200, Monterey, CA 93940 during normal business hours.

Upon request, Monterey-Salinas Transit District will provide written materials in appropriate alternative formats, including disability-related modifications or accommodations, auxiliary aids, or services to enable individuals with disabilities to participate in public meetings. Please send a written request, including your name, mailing address, phone number, description of the requested materials, and preferred alternative format or auxiliary aid or service at least three working days prior to the meeting at the address below.

Public comments may be submitted for any item on the agenda by contacting MST:

Mail: MST, Attn: MST Staff Support, 15 Lincoln Ave., Salinas, CA 93901

• Email: <u>mobility@mst.org</u> • Phone: (888) 678-2871

**TTY/TDD:** 831-393-8111 • 711 Relay

\$=2=2 Interpreter

888-678-2871 / Free language assistance / Asistencia de Lenguaje Gratuito / Libreng tulong para sa wika / Hỗ trợ ngôn ngữ miễn phí / 무료 언어 지원

#### 1. CALL TO ORDER

- 1-1. Roll Call
- 1-2. Introduction of Members and Guests

#### 2. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA

Members of the public may address the Committee on any matter not on the agenda. There will be a time limit of not more than three minutes for each speaker. The Committee will not discuss or take action, but may ask questions, on matters brought up under this item during the meeting but may choose to follow-up at a later time, either through staff or on a subsequent agenda. (Please refer to page 1 of the agenda for instructions)

#### 3. CONSENT AGENDA

3-1. Approve Minutes of the regular meeting of September 28, 2022 (Chair)

#### 4. PRESENTATION

- 4-1. Patrons with Disabilities Materials and Services Highlight, Monterey County Free Libraries (Hillary Theyer)
- 4-2. Certificate of appreciation for Claudia Valencia (Chair)

#### 5. NEW BUSINESS

5-1. Election of Chair and Vice-Chair for 2023

#### 6. MEMBERSHIP

These items will be approved by a single motion. Any member may request that an item be discussed and considered separately.

- 6-1. Recommend Jennifer Ramirez to the MST Board of Directors for MAC membership as the representative of Partnership for Children.
- 6-2. Recommend Steven Macias to the MST Board of Directors for MAC membership as the representative of The Blind and Visually Impaired Center.
- 6-3. Recommend Bobby Merritt to the MST Board of Directors for MAC membership as the representative of The Veterans Transition Center.
- 6-4. Recommend Maria Magana to the MST Board of Directors for MAC membership as the representative of the Central Coast Center of Independent Living.

#### 7. REPORTS AND INFORMATION ITEMS

The Committee will receive these report(s), which do not require action by the Committee.

- 7-1. MV Transit-MST RIDES Service Update (David Cox)
- 7-2. MST Mobility Updates (Cristy Sugabo)

#### 8. SUBJECT ITEM REQUEST

This item(s) will be included on a future agenda for follow-up

#### 9. ANNOUNCEMENTS AND APPRECIATIONS

#### NEXT SCHEDULED MEETING DATE: March 29, 2023

1:00 p.m.

NEXT SCHEDULED AGENDA DEADLINE: March 15, 2023

\*Dates, times, and teleconference information are subject to change.

Please contact MST for accurate meeting date, times and **teleconference** information or check online at <a href="https://www.mstmobility.org/advisory-committee.htm">https://www.mstmobility.org/advisory-committee.htm</a>

#### MEETING OF THE MOBILITY ADVISORY COMMITTEE (MAC)

#### **MEETING MINUTES**

September 28, 2022 1:00 pm (Pacific)

**Present:** Jennifer Ramirez Partnership for Children

Jessica McKillip ITN Monterey County

Steven Macias The Blind and Visually Impaired Center

Aaron Hernandez Transportation Agency for Monterey County (TAMC)

Bobby Merritt Veterans Transition Center

Alejandro Fernandez Davita Dialysis Reyna Gross Alliance on Aging

Absent: Maria Magaña Central Coast Center for Independent Living (CCCIL)

Leticia Garcia The Carmel Foundation

Diana Jimenez AAA-Monterey County Dept. of Social Services

**Staff:** Norman Tuitavuki Chief Operating Officer

Cristy Sugabo Mobility Services Manager Kevin Allshouse Contract Services Manager

Claudia Valencia Mobility Specialist Ruben Gomez Mobility Specialist Lesley van Dalen Mobility Specialist

Marzette Henderson Transportation Manager

Matthew Deal Grants Analyst

Michael Kohlman Chief Information Officer

Scott Taylor Information Technology Manager

Ezequiel Rebollar IT Technician

**Public:** David Cox MV Operations Manager

Chris Duymich AMBAG
Paul Hierling AMBAG
Miranda Taylor AMBAG

Apology is made for any misspelling of a name.

#### 1. CALL TO ORDER

1-1. Roll Call.

Chair Ramirez called the meeting to order at 1:03 p.m. with roll call taken as the meeting was via Zoom teleconference. A quorum was established.

#### 2. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA

There were no public comments.

#### 3. CONSENT AGENDA

3-1. Approve Minutes of the regular meeting of July 27, 2022.

On a motion by Committee Member McKillip, seconded by Committee Member Merritt and carried by the following vote, which was conducted by roll call, the Committee approved the Minutes:

AYES: 6 McKillip, Ramirez, Macias, Hernandez, Merritt, and Fernandez

NOES: 0

ABSENT: 4 Gross, Magaña, Garcia and Jimenez

ABSTAIN: 0

Member Gross joined the meeting at 1:23 p.m.

#### 4. PRESENTATION

- 4-1. Received presentation on the new statewide REAP 2.0 program (Chris Duymich/Paul Hierling)
- 4-2. Received presentation on the Draft 2022 Coordinated Public Transit-Human Services Transportation Plan (Miranda Taylor)

There were no public comments.

#### 5. REPORTS AND INFORMATION ITEMS

- 5-1. MV Transit- MST RIDES Service Update (Kevin Allshouse/ David Cox)
- 5-2. MST Mobility Programs Updates (Cristy Sugabo)

There were no public comments.

#### 6. SUBJECT ITEM REQUEST

6-1. None

#### 7. **ANNOUNCEMENTS AND APPRECIATIONS**

7-1. Committee Member and MST Staff Announcements and Appreciations.

#### 8. **ADJOURN**

With no further business to discuss, Chair Ramirez adjourned the meeting at 1:51p.m. (Pacific).

PREPARED BY: Claudia L. Valuncia

Claudia Valencia

REVIEWED BY: Cristy Sugabo



# Patrons with Disabilities Materials and Services Highlight

Monterey County Free Libraries

www.eMCFL.org

July, 2022

## Monterey County Free Libraries

- 16 branch libraries
- 3 bookmobiles
- Library By Mail
- Literacy
- Youth Services
- Reference
- Programs for all ages
- ... and more!



## Playaways

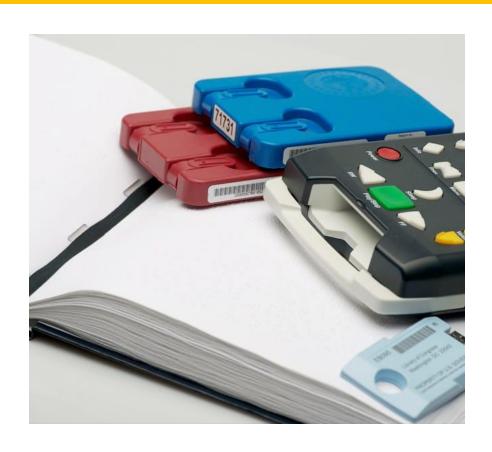
- Self-contained digital audiobook and player
- No moving parts
- Buttons always in same place
- No connectivity needed
- Can speed/slow reading voice
- Patron adds only battery and headphones/speaker

Tutorial video is on our YouTube channel



# Braille Talking Books Library

- Adaptive audiobooks and player
- Librarians can sign eligibility form
- Service entirely free through the mail
- Adaptive digital available
- Magazines, Braille, Descriptive Video available
- Tutorial video is on our YouTube channel
- 800-952-5666
- https://www.library.ca.gov/btbl/



## Descriptive Video

- DVDs with additional audio soundtrack that describes the action on the screen
- Play on ordinary DVD or BluRay players
- Search the catalog for "video recordings for people with visual disabilities" or "descriptive audio"
- Access via your branch or Library By Mail
- Ask our Reference Librarians for assistance in placing holds on copies with this added audio soundtrack



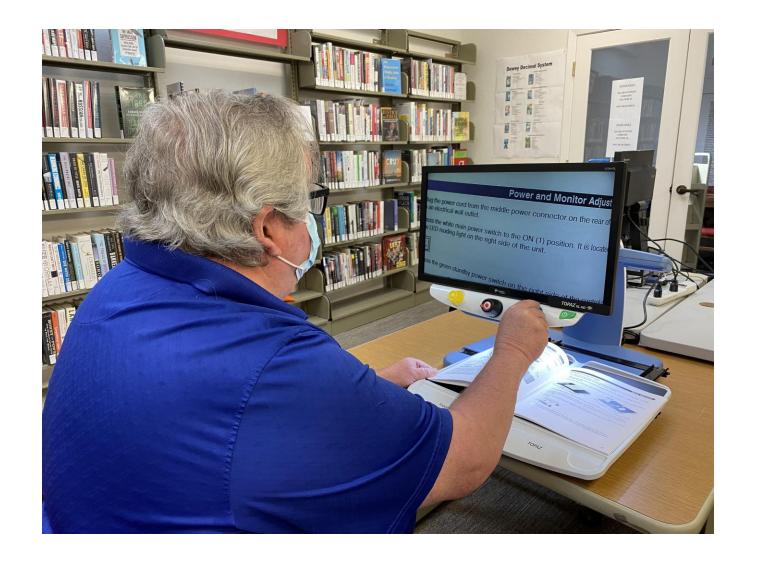
## Library By Mail

- Free mailing of library materials within Monterey County
  - 800-322-6884 or <u>Library-By-Mail@co.Monterey.ca.us</u>
  - Place a request, select "Library By Mail" as your pickup point
  - Materials mailed to patron, with return postage provided
  - No proof of need required
  - Any amount of materials, any duration, any frequency (slow delivery)
  - Any MCFL item that can be sent in the mail



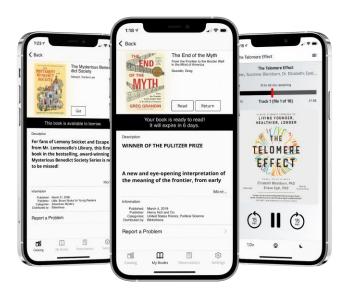
## Technology

- Adaptive Computers
- Screen reader software
- Large print keyboard
- Rollerball mouse
- Reader / Magnifiers



## Additional Services

- Ebooks (readers have many adaptive functions)
- Downloadable audio (speed/slow reading voice)
- Large Print
- DVDs with subtitles for the hearing impaired
- InterLibrary Loan (including Braille, Large Print, Audio)
- Public computers with MS Office
- Public printing, fax, scan, and copy (small charge)
- Public wireless internet





# Digital Navigators

- Assistance with finding and accessing low-cost home connectivity or devices
- Assistance with finding and accessing basic technology skills
- Free to all in California

Phone, web form, email – English and Spanish

https://www.connectedca.org

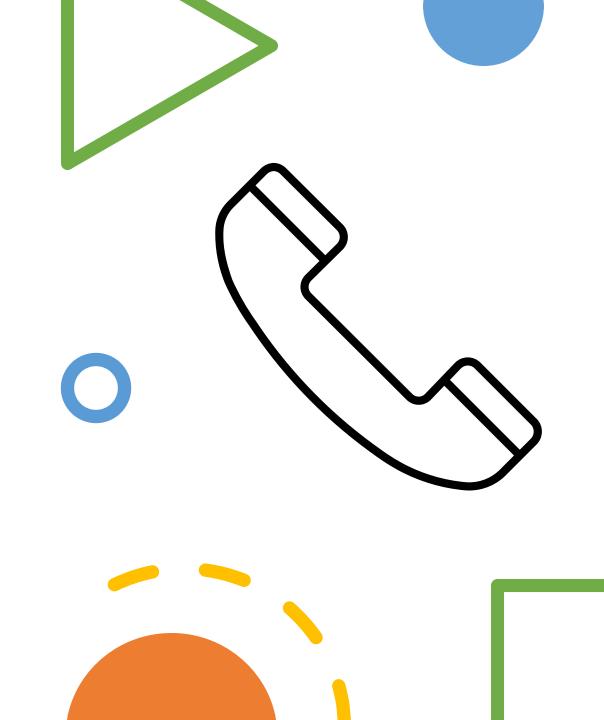
800-790-5319

help@connectedca.libanswers.com



## Dial A Story

- 833-339-1234
- Weekly story in English or Spanish, read aloud
- Toll free, landline or cell phone



## Your Monterey County Free Libraries

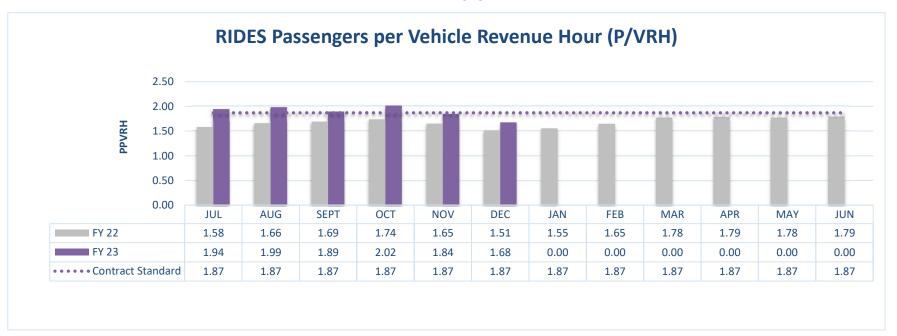
- www.eMCFL.org
- 831-883-7555 (bilingual phone tree for all locations and services)
- 800-322-6884 (toll free bilingual phone tree for all locations and services)
- Library cards are free to any resident of California

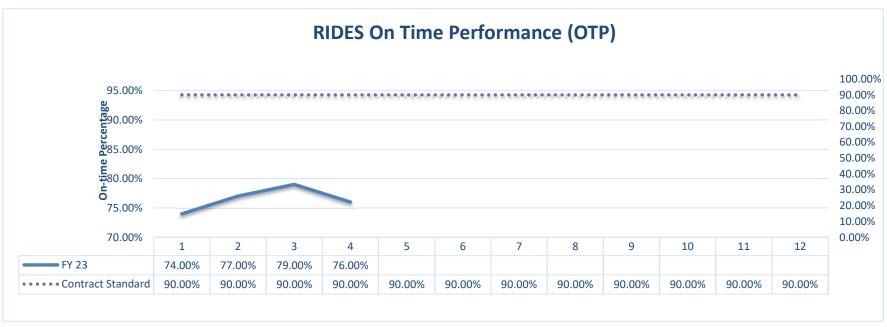
Hillary Theyer, Library Director

theyerha@co.montery.ca.us

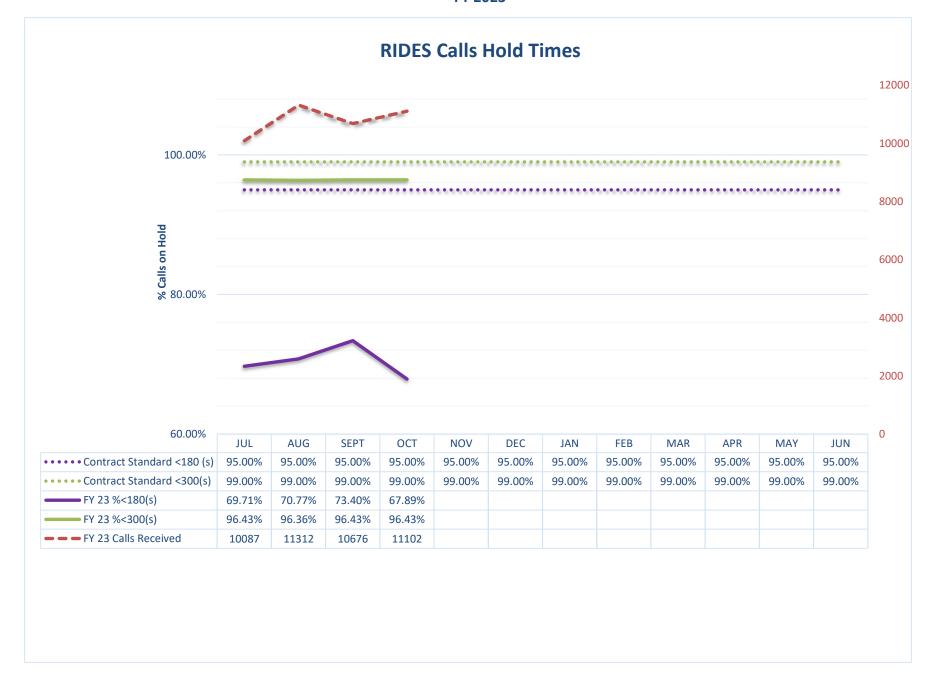
831-883-7566

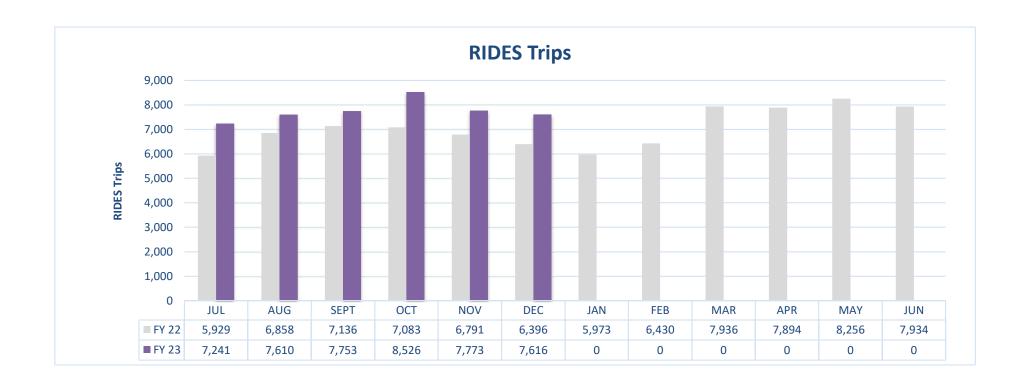
MST-MV Dashboard FY 2023





## MST-MV Dashboard FY 2023





### Trips by Purpose



The report counts comp, noshow, cancel trips. Date range: 09/01/2022 - 01/18/2023. Transportation company: MV. Provider types: Normal. Counted passenger types: clients, assistants, children, companions, other passengers. Information is grouped by week.

Cancel Types: None.

|                                | 1-Sep | 8-Sep | 15-Sep | 22-Sep | 29-Sep | 6-Oct | 13-Oct | 20-Oct | 27-Oct | 3-Nov | 10-Nov | 17-Nov |
|--------------------------------|-------|-------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|
| COMMT MTNG                     | 2     | 0     | 0      | 2      | 0      | 0     | 1      | 0      | 0      | 0     | 0      | 0      |
| DIALYSIS                       | 180   | 373   | 413    | 398    | 404    | 402   | 427    | 392    | 397    | 408   | 415    | 454    |
| EDUCATION\TRAINING\D<br>AYCARE | 228   | 497   | 521    | 147    | 155    | 549   | 525    | 494    | 518    | 491   | 475    | 506    |
| EMPLOYMENT                     | 39    | 96    | 124    | 101    | 104    | 90    | 95     | 91     | 104    | 89    | 94     | 101    |
| FUNCT ASSESSMENT               | 0     | 0     | 0      | 0      | 0      | 4     | 0      | 0      | 0      | 0     | 0      | 0      |
| MEDICAL                        | 79    | 229   | 280    | 342    | 251    | 306   | 264    | 321    | 147    | 230   | 317    | 311    |
| NUTRITIONAL                    | 13    | 20    | 12     | 17     | 15     | 19    | 8      | 15     | 20     | 14    | 4      | 12     |
| PERSONAL/RECREATIONA<br>L      | 318   | 561   | 628    | 554    | 593    | 462   | 590    | 525    | 510    | 454   | 513    | 445    |
| SHELTERED WORKSHOP             | 10    | 21    | 31     | 24     | 26     | 44    | 38     | 43     | 33     | 42    | 33     | 35     |
| SHOPPING                       | 10    | 32    | 28     | 48     | 35     | 44    | 22     | 21     | 16     | 17    | 28     | 18     |
| Total for period               | 879   | 1,829 | 2,037  | 1,633  | 1,583  | 1,920 | 1,970  | 1,902  | 1,745  | 1,745 | 1,879  | 1,882  |

|                                | 24-Nov | 1-Dec | 8-Dec | 15-Dec | 22-Dec | 29-Dec | 5-Jan | 12-Jan | 19-Jan | Total for purpose |
|--------------------------------|--------|-------|-------|--------|--------|--------|-------|--------|--------|-------------------|
| COMMT MTNG                     | 0      | 0     | 0     | 1      | 2      | 2      | 0     | 1      | 2      | 13                |
| DIALYSIS                       | 428    | 426   | 426   | 388    | 380    | 378    | 290   | 294    | 105    | 7,778             |
| EDUCATION\TRAINING\D<br>AYCARE | 281    | 466   | 460   | 439    | 416    | 349    | 253   | 262    | 119    | 8,151             |
| EMPLOYMENT                     | 78     | 90    | 121   | 98     | 80     | 73     | 51    | 54     | 24     | 1,797             |
| FUNCT ASSESSMENT               | 0      | 0     | 0     | 0      | 0      | 0      | 0     | 3      | 0      | 7                 |
| MEDICAL                        | 211    | 336   | 296   | 277    | 239    | 145    | 153   | 154    | 71     | 4,959             |
| NUTRITIONAL                    | 7      | 12    | 7     | 0      | 5      | 7      | 8     | 6      | 4      | 225               |
| PERSONAL/RECREATIONA<br>L      | 395    | 314   | 300   | 312    | 298    | 245    | 125   | 120    | 25     | 8,287             |

1/18/23, 9:41 AM Page 1 of 2

|                    | 24-Nov | 1-Dec | 8-Dec | 15-Dec | 22-Dec | 29-Dec | 5-Jan | 12-Jan | 19-Jan | Total for purpose |
|--------------------|--------|-------|-------|--------|--------|--------|-------|--------|--------|-------------------|
| SHELTERED WORKSHOP | 28     | 35    | 29    | 39     | 34     | 19     | 27    | 24     | 6      | 621               |
| SHOPPING           | 16     | 48    | 46    | 43     | 113    | 56     | 59    | 33     | 19     | 752               |
| Total for period   | 1,444  | 1,727 | 1,685 | 1,597  | 1,567  | 1,274  | 966   | 951    | 375    | 32,590            |

